## LOBBYIST MONTHLY REPORT FORM



TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

## State of Idaho

Ben Ysursa Secretary of State CORRAISI MONTHLY REPORT FOR

To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

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2006 FEB -7 FILIZ: 57

(Type or print clearly) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered month ending Cynthia Moore 925 L Street February 3, 2006 (Mo.) (Day) (Yr.) **Suite 1200** Sacramento, California 95814 31 2006 01 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Total Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Expenditure Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 \$ 0.00 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Office Expenses 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 s 0.00 Total \$ The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Item Names of Legislators & Public Officials in Group Date Place Amount N/A POST Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Pharmaceutical Research & Manufacturers of America (PhRMA) 1100 Fifteenth Street NW Ninth Floor Who should file this form: Any lobbyist registered under Section Washington, DC 20005 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 month for activities of the past month.

No. 3

No. 4

Item 4	personal prop		erty to any Legislator, or for or on beh						
N/A	D	ate	Amount			Name of Legislator Receiving	or Bene	fited	
Item 5 Subject (from	or Ho the L	ouse Bill, obbyist w Bill, Re	Resolution or other as supporting or o	ion, the number of the Senate regislative activity in which possing.  Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 10 11 12 13 14 15 16	LEGISLATIVE SUB  Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
COTTECT		ent in acce	ordance with Section	e above is a true, complete and on 67-5624 Idaho Code.  Date		DO (.			